

# River Through Time

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## Reenactor Registration Form, Deadline April 1st

Location: Heritage Park, Coldwater, MI

Date: May 22-24 2020 ( Education day is Friday ) Setting up for education day? Yes \_\_\_ No \_\_\_

Time: Friday 9-3, Saturday 9-4, Sunday 9-4, Monday 8:30am parade

Set up: Thursday May 21<sup>st</sup>. anytime. By 8am Friday or 8am Saturday.

Tear Down: 4 Pm. Sunday, or Monday anytime. No sales allowed on Monday.

Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Names of all persons with you: \_\_\_\_\_

Will you be joining us for our catered meal? Yes \_\_\_ No \_\_\_. If yes, how many tickets will you need? \_\_\_\_\_

Please check the ones that best describes your encampment and provide additional description if necessary.

Use additional paper if needed. Please be well versed in your persona as we are an educational event.

**\*\*All participants and their families must be in timeline appropriate attire during public hours\*\***

Voyageur \_\_\_ F&I \_\_\_ Rev War \_\_\_ 1812 \_\_\_ Mex/Tex War \_\_\_ Civil War \_\_\_ Indian wars \_\_\_ WW1 \_\_\_

WW2 \_\_\_ Spanish War \_\_\_ Korean \_\_\_ Vietnam \_\_\_ Demonstrator \_\_\_ Trader/ Sutler/Merchant \_\_\_

Type and Size of Tent(s) including ropes and stakes. \_\_\_\_\_

traders /Sutlers/Merchants/ please list items you are selling. \_\_\_\_\_

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### No Alcoholic Beverages Permitted in Park. Wood, Water, Restrooms and Porta Johns on site.

Early set up: Thursday anytime, Friday or Saturday by 8am. All vehicles must be out of the park by **8:00am**. No set ups allowed during public hours. Tear Down: Sunday after 4pm or Monday anytime.

**Absolutely NO VEHICLES in the park during public hours!** This is for the public safety. Violators will be removed for the entire weekend. No fees or payments will be made nor returned to those expelled for not following these rules.

We reserve the right to limit the number of Traders / Sutlers / Merchant as well as limit the number of repetitive items being sold. Those selling more modern items will need to set up in those areas (WW1- Vietnam.) Pre-1860, no plastics are to be sold nor seen. Blanket traders will set up in their encampment areas. Pre 1900s will be in merchants row. Items deemed unacceptable must be removed and kept out of site if requested by board, bushway or dog soldiers.

All tables must be skirted to the ground, all non-timeline items are to be kept covered or out of site at all times.

All participants must fill out a **waiver of liability form**, if you are a demonstrator **needing fees** please fill out the **demonstrator/presenter form**, if you are a food vender please fill out the **food vender form**, if you are Civil War or other **military needing bounties** please fill out the **Military Form**. **All are located on our website. ABSOLUTLY NO WHEELED STRUCTURES IN PRIMITIVE AREAS WITHOUT PRIOR BOARD APPROVAL!** We will have a catered meal at 5 p.m. on Saturday. For those wishing to join us, meal tickets are \$5.00. Our evening meal will be followed by a dance from 7-10 pm